

**Blaenau Gwent County Borough Council**

**Action Sheet**

**Community Services Scrutiny Committee – Thursday 27<sup>th</sup> February 2020**

<b>Item</b>	<b>Action to be Taken</b>	<b>By Whom</b>	<b>Action Taken</b>
	<p>Chair expressed her thanks to officers of the Department in dealing with the flood crises and requested that a letter of thanks be sent to officers of the Department on behalf of the Committee.</p> <p>A letter also to be sent to Tai Calon.</p>	Democratic Services Team	Letters sent on 3 <sup>rd</sup> March 2020.
7	<p><b><u>WAO: Well-being of Future Generations – Improving Access to, and the quality of open spaces for the benefit of our communities, businesses and visitors</u></b></p> <p>Members referred to page 28 of the report and the South East Wales Uplands Landscape Crime Toolkit and enquired when the toolkit would be presented to Members and is the Council assessing the impact of the toolkit.</p>	Chris Engel, Team Manager, Natural Environment / Dave Watkins, Team Manager, Leisure and Street Scene	A report on the Uplands Project is included in the 2020/21 Forward Work Programme.
9	<p><b><u>Food Hygiene Rating Scheme Focussed Audit</u></b></p> <p>A Member referred to Appendix 2 and requested that an update on actions be provided to Committee.</p>	Dave Thompson, Service Manager, Public Protection	Of the sixteen actions, all have been completed bar one (no. <b>4.6.4</b> (Enforcement): 'The authorities did not make specific reference to dealing with non-compliance in such establishments within documented enforcement procedures.') This

Item	Action to be Taken	By Whom	Action Taken
			action has been delayed due to the reprioritisation of work due to the coronavirus pandemic and will be completed as soon as practicable
10	<p data-bbox="297 347 947 419"><b><u>Activities Report – Pest Control Treatment Service</u></b></p> <p data-bbox="297 459 1037 568">A Member referred to Appendix 2 and requested for future reporting could data from the previous year be included and that it is produced in graph format.</p>	Dave Thompson, Service Manager Public Protection	A report will be presented to Committee on 18 <sup>th</sup> January 2021, which will include the requested information.